



ARMED FORCES AND POLICE MUTUAL BENEFIT ASSOCIATION INCORPORATED

MEMBER'S EQUITY LOAN APPLICATION FORM

(02)911-4051 to 58 / (02)911-8040 to 44 / 0920-952-6224 / 0947-528-3514
0932-611-5258 / 0927-834-9813

REQUIREMENTS
Upgraded/Modified Basic Certificate
Latest Payslip
Statement of Service for 1st Loan Only
NTHP: BFP(4000); BJMP(7500); PCG PAF PA PN(5800); PNP(6000); Subject to change as required by respective BOS.
Pls. place a check on the appropriate box
PICK UP HEAD OFFICE
PICK UP MBAI BRANCH OFFICE
FOR DEPOSIT PHOTOCOPY OF ATM CARD
BANK/BRANCH
ATM/ACCT NO
MAILING Address PROVINCIAL HOME
E MONEY CARD NO
PHOTOCOPY OF ATM CARD
DATE FILED / DUE DATE
ID CARD NO.

MEMBERS DATA
Last
First
Middle
RANK / BR OF SVC / SERIAL NO.
FORMER PC INDICATE SERIAL NO
COMPLETE ADDRESS
UNIT ASSIGNED
E-MAIL ADDRESS
Birth Date (mm/dd/yy)
Extension Name:
Age:
LANDLINE NO.
MOBILE NO.

SIGNATURE OF MEMBER
RIGHT THUMBMARK
SIGNATURE OVER PRINTED NAME OF AUTHORIZED REPRESENTATIVE

FOR FILL OUT BY DIVISION CONCERNED
1. RECORDS (West Wing)
2. UPSD (1st Floor, UPSU)
3. CLAIMS DIVISION
a. Acted as Co-Maker
b. Member's Status
II. NTHP Status

AUTHORIZATION TO DEDUCT
TO: CO, FINANCE CENTER
UPGRADED/MODIFIEDCERT. NO.
Date Filed :

For and in consideration of a Member's Equity Loan granted to me by the ARMED FORCES AND POLICE MUTUAL BENEFIT ASSOCIATION, INC. in the amount of P I hereby authorize you to deduct from my salary/pension the amount of P for the period of months.

I agree that no other request on my part shall exempt me from the responsibility to seeing it that the corresponding deductions are promptly and religiously affected and remitted to the AFPMBAI as they become due.

SIGNATURE
RANK/SN/BR OF SVC:
NAME
(PLEASE PRINT LEGIBLY)
FIRST NAME MI LAST NAME EXTENSION NAME (JR/SR/I/II)
UNIT ADDRESS/FSU
HOME ADDRESS
CONTACT No.

PLEASE SEE AT THE BACK

EQUITY LOAN AGREEMENT

I, _____, of legal age and a resident of _____ have applied for Modified/Upgraded Equity Loan with the Armed Forces and Police Mutual Benefit Association, Inc. for an amount of _____ Pesos (P _____) payable in _____ monthly installments of _____ (P _____), including interest, at six percent (6%) per annum.

In case the amount of loan is not paid within the term, any unpaid loan balance after the loan term shall earn an interest of 0.5% compounded monthly.

All indebtedness under his Agreement shall become immediately due and demandable in case of:

- a. Death of the Insured;
- b. Borrowers retirement or separation from the service.

The total amount of loan plus interest shall be deducted from the PROCEEDS of the member's claim from the Equity Fund.

I shall therefore abide and observe the policies, rules and regulations of the AFPMBAI regarding the grant of this loan. I am entering into this loan Agreement out of my own free will and voluntary act and deed.

Quezon City ✓ _____, 20____.

✓ _____
Signature of Member over Printed Name

IMPORTANT REMINDERS

- A. If a representative will claim the loan proceeds, please present the following to the teller, Special Power of Attorney (SPA) and 1 valid ID of representative and payee of check.
- B. If check remains unclaimed one month, it shall automatically be mailed to the borrower's chosen mailing address written in this Loan Application Form.

PROCEDURE IN FILING THIS LOAN

- 1. GET QUEUING NUMBER at the CUSTOMER SERVICE & FILL UP THIS APPLICATION FORM.**
- 2. FOR THOSE MEMBERS WITHOUT THE Modified/Upgraded Basic Certificate proceed to UPSD.**
- 3. If loan will be picked-up by a representative, please proceed to Records (West Building).**
- 4. Proceed to the lobby and wait for your priority number to appear in the queuing board (Counters 9 to 15 will assist you).**